

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Oxford International Academy
2	AFFILIATION NO.(IF APPLICABLE)	1730563
3	SCHOOL CODE (IF APPLICABLE)	10909
4	COMPLETE ADDRESS WITH PIN CODE	Shankar Vihar, Maharana Pratap Marg, Near Karani Palace, Vaishali Nagar, Jaipur, JAIPUR , RAJASTHAN - 302034
5	PRINCIPAL NAME	DR. USHA NAKRA SABHERWAL
6	PRINCIPAL QUALIFICATION	PH.D. , M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	oxford.int.academy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412470305

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document0-0.260104001689320127.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document0-0.260104001689320127.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.860754001710133953.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.860754001710133953.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THESTATE GOVT./UT	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document10-0.929425001710133875.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document10-0.929425001710133875.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document7-0.131822001678782995.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document7-0.131822001678782995.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document7-0.738236001710169024.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document7-0.738236001710169024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.287732001710133736.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.287732001710133736.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document1-0.868320001689320160.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document1-0.868320001689320160.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16543_8f78.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16543_8f78.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document9-0.113502001710070278.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document9-0.113502001710070278.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document4-0.861572001710596983.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document4-0.861572001710596983.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.840087001710169761.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.840087001710169761.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.840087001710169761.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.840087001710169761.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://esstoragesv2.blob.core.windows.net/esstoragesv2/16616_129f.pdf">https://esstoragesv2.blob.core.windows.net/esstoragesv2/16616_129f.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. USHA NAKRA SABHERWAL

2	TOTAL NO. OF TEACHERS	60
	PGT	17
	TGT	18
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	(01) HEERA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	(01) MINNI SHARMA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	80	80	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	79	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8852
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V0smvqX09iU">https://youtu.be/V0smvqX09iU</a>