

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Oxford International Academy
2	AFFILIATION NO.(IF APPLICABLE)	1730563
3	SCHOOL CODE (IF APPLICABLE)	10909
4	COMPLETE ADDRESS WITH PIN CODE	Shankar Vihar, Maharana Pratap Marg, Near Karani Palace, Vaishali Nagar, Jaipur, JAIPUR , RAJASTHAN - 302034
5	PRINCIPAL NAME	Mrs Malini Malik
6	PRINCIPAL QUALIFICATION	B.A, B.Ed
7	SCHOOL EMAIL ID	oxford.int.academy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412470305

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.414866001759761715.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.414866001759761715.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.860754001710133953.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.860754001710133953.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document10-0.929425001710133875.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document10-0.929425001710133875.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.889000001759761799.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.889000001759761799.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document6-0.761832001726675008.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document6-0.761832001726675008.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document4-0.990802001759761874.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document4-0.990802001759761874.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.414866001759761715.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document2-0.414866001759761715.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.213521001749646575.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document5-0.213521001749646575.pdf</a>

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document9-0.442014001749646912.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document9-0.442014001749646912.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document3-0.549037001759645073.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document3-0.549037001759645073.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.859803001759762056.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.859803001759762056.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.859803001759762056.pdf">https://www.oxfordinternationalacademy.in/uploads/banners/document8-0.859803001759762056.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Malini Malik
2	TOTAL NO. OF TEACHERS	58
	PGT	18
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	(01) HEERA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	(01) MINNI SHARMA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	94	87	92.55	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	107	98	91.59	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8852
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V0smvqX09iU">https://youtu.be/V0smvqX09iU</a>