



# Oxford International Academy



(An English Medium, Co-Edu, Sr. Sec. School, Affiliated to CBSE)

Shankar Vihar, Maharana Pratap Marg, Near Karni Palace, Vaishali Nagar, Jaipur (Rajasthan) - 302034 India

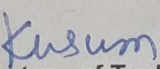
Ph. No. 0141-2470309 / 2470305 | E-mail : oxford.int.academy@gmail.com | Website : www.oxfordinternationalacademy.in

## TRANSFER CERTIFICATE

S.R. No.: 2708

TC No.: OIA/23-24/SLC/398

- |  |   |                                      |
|--|---|--------------------------------------|
| 1. Name of Pupil   | : | Mohmmad Savaj                        |
| 2. Father's /Guardian's Name   | : | Matloob                              |
| 3. Mother's Name   | : | Ulfat                                |
| 4. Nationality   | : | Indian                               |
| 5. Whether the candidate belongs to SC/ST/OBC/General Category           | : | OBC                                  |
| 6. Date of first admission in the school with Class                      | : | 17 May 2023      Class : Prep        |
| 7. Date of birth according to Admission Register<br>(In Figures)         | : | 03 Nov 2018                          |
| (In Words)   | : | Third November Two Thousand Eighteen |
| 8. Class in which the pupil last studied<br>(In Figures)                 | : | Prep                                 |
| (In Words)   | : |                                      |
| 9. School/Board Annual Exam last taken with result                       | : | Passed                               |
| 10. Whether failed. if so once/twice in the same class                   | : | No                                   |
| 11. Subject Studied  | : | English,Hindi,Maths,EVS,Drawing      |
| 12. Whether qualified for promotion to the higher class                  | : | Yes                                  |
| If so, to which class  | : | First                                |
| 13. Month upto which the pupil has paid school dues                      | : | March 2024                           |
| 14. Any fee concession availed of, if so, the nature of such concession  | : | No                                   |
| 15. Total No. of working days  | : | 192                                  |
| 16. Total No. of working days present                                    | : | 117                                  |
| 17. Whether participate in the NCC Cadet/Boy-Scout/Girl-Guide            | : | No                                   |
| 18. Games played or extra-curricular (mention achievement level therein) | : | No                                   |
| 19. General conduct  | : | Good                                 |
| 20. Date of application for certificate                                  | : | 20 Mar 2024                          |
| 21. Date of issue of certificate   | : | 21 Mar 2024                          |
| 22. Reason for leaving the institute                                     | : | Transfer to another city             |
| 23. Any other remarks  | : | -----                                |

  
Signature of Task Incharge

  
Checked By